Public Document Pack



Governance & Civic Services

Town Hall Trinity Road Bootle L20 7AE

To: Members of the Cabinet

Date: Our Ref: Your Ref:

9 October 2012

Please contact:Steve PearceContact Number:0151 934 2046Fax No:0151 934 2034e-mail:

steve.pearce@sefton.gov.uk

Dear Councillor

CABINET - THURSDAY 11TH OCTOBER, 2012

I refer to the agenda for the above meeting and now enclose the following supplementary note for the agenda item indicated below:

Agenda No.

ltem

Review of Library Service and Options for Consideration (Pages 173 - 174)
Supplementary note attached

Yours sincerely,

G. BAYLISS

Director of Corporate Commissioning

This page is intentionally left blank

Agenda Item 7

SUPPLEMENTARY NOTE

CABINET - 11 OCTOBER 2012

AGENDA ITEM 7 – REVIEW OF LIBRARY SERVICE AND OPTIONS FOR CONSIDERATION

The Background Papers section on page 4 (Agenda Page 80) of the report includes a reference to the Pre-assessment Equality Analysis Report. The electronic link to that document included in the report does not work and the correct link is:

http://modgov.sefton.gov.uk/moderngov/ecSDDisplay.aspx?NAME=SD1158&I D=1158&RPID=6641063&sch=doc&cat=13333&path=13193%2c13333 This page is intentionally left blank